

CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report the following transactions: (1) receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Qualifying Name and Address of Candidate

Richard E. Starling, Jr.
6206 Coty Dr.
Alexandria, LA 71303

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Judge of the Alexandria
City Court for Wards
1, 2 and 8
Alexandria, LA

OFFICE USE ONLY

Spec 10/02
10/21

0208760

3. Name and address of principal campaign committee
(Applicable only if candidate has a principal campaign committee)

Richard E. Starling, Jr.
for Alexandria City Judge
Campaign Headquarters
PO Box 7766
2847 N. MacArthur Dr.
Alexandria, LA 71306

4. Date of Election November 5, 2002

Primary _____ General X (Check one)

5. a. Name of Person Preparing Report

Bobby L. Barentine

b. Daytime Telephone (318) 767-1611

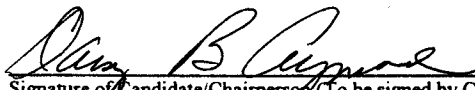
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SCANNED

Date 11/4 By Ju

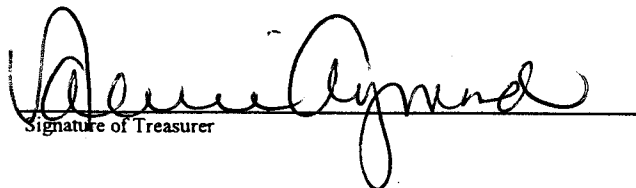
6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no election day expenditures have been made that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 21 day of October, 2002.



Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

318-776-5189
Daytime Telephone Number



Signature of Treasurer

318 449-9451
Daytime Telephone Number

2002 OCT 23 PM 12:48

LOUISIANA
ELECTIONS ADMINISTRATION
CAMPAIGN FINANCE
RECEIVED

SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender Richard E. Starling, Jr. Attorney at Law 2002 Hartsfield Pineville, LA	2. a. Date <u>10/18/02</u> b. Interest rate _____%(a.p.r.) c. Amount borrowed \$ <u>35,000.00</u> d. Balance due \$ <u>35,000.00</u>
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)
N/A

1. Name and address of lender N/A	2. a. Date _____ b. Interest rate _____%(a.p.r.) c. Amount borrowed \$ _____ d. Balance due \$ _____
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender N/A	2. a. Date _____ b. Interest rate _____%(a.p.r.) c. Amount borrowed \$ _____ d. Balance due \$ _____
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3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)